

FREE AND OPEN TO THE PUBLIC

THIS EVENT WILL BE LIVESTREAMED
REGISTRATION REQUIRED FOR
LIVESTREAMING AND REQUESTED
FOR IN PERSON ATTENDANCE

FOR MORE INFORMATION
AND TO REGISTER
VISIT WWW.PENDLEHILL.ORG





338 Plush Mill Road
Wallingford, Pennsylvania
610-566-4507, ext. 129
www.pendlehill.org

MARCH 5, 2018 · 7:30-9:00 PM · THE BARN

Building Greater Understanding about Native American History

A talk about the history we weren't taught in high school by Arla Patch with the Rev. Pastor J.R. Norwood

Arla Patch is a teaching artist, author, social justice activist, and new grandmother. She grew up in Bucks County, a member of Doylestown Meeting. After 30 years in Maine, she returned to Bucks County in 2015 and now lives in Quakertown.

While in Maine, she became involved in the Maine Wabanaki-State Child Welfare Truth and Reconciliation Commission, the first effort in the country to address what happened to Native children in the child welfare system. As Community Engagement Coordinator for Maine Wabanaki REACH, she helped create opportunities for educating the non-Native Maine population about the need for the truth commission.

Since returning to this area, Arla has partnered with the Kidsbridge Tolerance Center in New Jersey to create this evening's educational program through a New Jersey Council for the Humanities grant. It was developed in concert with tribal leaders from New Jersey. **The Rev. Pastor J.R. Norwood**, of the Nanticoke Lenni-Lenape, was her primary consultant.

The Rev. Pastor J.R. Norwood is Principal Justice of the Tribal Supreme Court of the Nanticoke Lenni-Lenape Tribal Nation, which he has also served as a Councilman for over a decade. He is the Co-Chair of the Task Force on Federal Acknowledgment of the National Congress of American Indians and the General Secretary of the Alliance of Colonial Era Tribes. Dr. Norwood is the senior minister to the Nanticoke-Lenape Tribal Christian Prayer Circle Ministry and has served for over 20 years as pastor of the Ujima Village Christian Church of Ewing, NJ, a non-tribal urban congregation. He has represented his tribe nationally and internationally and written and lectured on tribal history, culture, and current concerns.

