



Jesus: History, Theology, and Evolution

*An online program with
John Dominic Crossan*



Registration

Visit www.pendlehill.org
to register. For questions, contact
registration@pendlehill.org

Basic Fee \$ 125

Fee Plus \$150

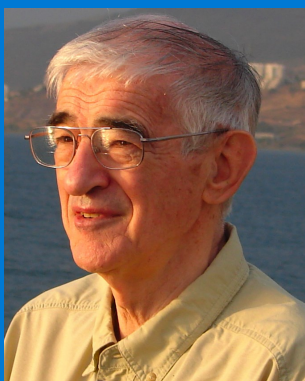
Subsidied Fee \$ 100

Individual Lectures* \$ 35

*Individual Lecture registrations
will be available after April 5th,
based on capacity limitations.

If you need financial assistance,
please complete our online
Financial Assistance Application.

*This program will be online
via Zoom*



*This program is made possible
through a generous grant from the Bible
Association of Friends in America*

Theology is the transcendental interpretation of history but how does any such reading intersect with human evolution? We will address this question by focusing on Jesus' life, his message then and now as we explore the following topics:

Lectures will occur on Thursdays from 7:30—9:00 p.m. via Zoom

Lecture 1: The World of Jesus - April 22, 2021

Lecture 2: The Vision of Jesus - April 29, 2021

Lecture 3: The Execution of Jesus - May 6, 2021

Lecture 4: The Resurrection of Jesus - May 13, 2021

Join us in a probing exploration of the meaning of Jesus' life as interpreted over the centuries in both Eastern and Western traditions, and as we re-discover Jesus' teaching in today's world.

John Dominic Crossan is an Irish-American biblical scholar. He has been a mendicant friar and a catholic priest, a co-chair of the Jesus Seminar, and a president of the Society of Biblical Literature. In all his work Crossan focuses on the historical Jesus as the norm and criterion for the entire Christian Bible. His reconstructed Jesus incarnates nonviolent resistance to the Romanization of his Jewish homeland and the Herodian commercialization of his Galilean lake as present program and future hope of a transformed world and transfigured earth. Crossan's method is to situate biblical texts within the reconstructed matrix of their own genre and purpose, their own time and place, and to hear them accurately *for then* before accepting or rejecting them *for now*.

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